

CARTERVILLE WATER AND SEWER DEPARTMENT AGENDA

JUNE 4th, 2020 – 6:00 pm

Building CLOSED to the Public

Conference Call Participation Number: (339) 209-6603

- 1. Call to Order / Roll Call**
- 2. Minutes – May Regular Minutes**
- 3. Treasurer’s Report – MAY 2020**
- 4. Recognition of Guests:**
- 5. Delinquent Accounts () Accounts - \$_____ Cutoff date 06/09/20**
- 6. Bills for –JUNE 2020**
- 7. Water Loss – MAY 2020 Sold 13,686,800 Gallons
PURCHASED _____ Gallons From Rend Lake (MAY WATER USAGE)**
- 8. Monthly Adjustment Report - MAY 2020 Adjustments**
- 9. Garry Wiggs Report
Nitrofication – Update
*Personnel***
- 10. Jerry Hampton Report**
- 11. Adam Decker Report
*Rotor Repair - \$xx,xxx***
- 12. Crawford and Associates
PER – Update
*EPA/Sewer Plant – Update - \$xx,xxx***
- 13. Leak Credits and Pool Credits**
- 14. JALC BILL –**
- 15. RATE INCREASES –**
- 16. WASTEWATER PLANT OPERATOR POSITION**

EXECUTIVE SESSION - *Personnel, Possible Litigation, Possible Sale of Bonds, Possible Acquisition of Property*